



City Council

Agenda

Tuesday, April 21, 2026
Council Chambers
749 Main Street
6:00 PM

Members of the public are welcome to attend and give comments remotely. However, the in-person meeting may continue even if technology issues prevent remote participation.

- You can call in to +1 719 359 4580 or 877 853 5247 (toll free) Webinar ID #876 9127 0986.
- You can log in via your computer. Please visit the [City's website](#) to link to the meeting.

City Council considers written and oral comments equally. [Email comments to the Council](#) received after the packet is posted online and before 3pm the day of the meeting will be included in the Council addendum and provided to each Council member prior to the meeting. If you prefer to address Council in person, you may attend the meeting either in person or virtually.

1. Call to Order & Roll Call

2. Pledge of Allegiance

3. Approval of Agenda

4. Public Comments on Items Not on the Agenda and Items on the Consent Agenda

Public comments are limited to 3 minutes per speaker. When several people wish to speak on the same position on a given item, a spokesperson may be used to state that position.

5. Consent Agenda

The following items on the City Council Agenda are considered routine by the City Manager and shall be approved, adopted, accepted, etc., by motion of the City Council and voice vote unless the Mayor or a City Council person specifically requests an item be considered under "Regular Business." In such an event the item shall be removed from the "Consent Agenda" and Council action taken separately on said item in the order appearing on the Agenda. Those items so approved under the heading "Consent Agenda" will appear in the Council Minutes in their proper order.

A. Approval of Minutes

- B. Resolution No. 35, Series 2026 — A Resolution Approving a Construction Contract with Inliner Solutions, LLC
- C. Resolution No. 36, Series 2026 — A Resolution Approving a Professional Services Agreement with AECOM Technical Services, Inc.
- D. Resolution No. 37, Series 2026 - A Resolution Approving a Revised Fourth Amended and Restated Cooperation Agreement with the Louisville Revitalization Commission
- E. Resolution No. 40, Series 2026 — A Resolution Authorizing the Purchase of Three (3) Hybrid and Three (3) Electric Vehicles to Replace a Prior Purchase Authorization of Six (6) Electric Vehicles Due to Discontinued Production

6. Council Informational Comments and Committee Reports

7. City Manager's Report

8. Regular Business

- A. Ordinance No. 1920, Series 2026 — An Ordinance Removing Lot 1, Block 3, Jefferson Place Subdivision from the Old Town Overlay and Adding to the Boundaries of Downtown Louisville — 2nd Reading, Public Hearing (advertised City of Louisville Website 04/08/2026)

The Public Hearing will be held and 2 rounds of public comment will be taken, along with Council questions and discussion. Final action may be taken on this item.

- B. Ordinance No. 1922, Series 2026 — An Ordinance Amending Title 3 of the Louisville Municipal Code to Establish a Business Assistance Program for Small Businesses and to Change Approval Thresholds for BAP Agreements - 1st Reading, Set Public Hearing

1st Reading includes the Staff Presentation and questions from Council. There is no opportunity for public comment. The Public Hearing (2nd Reading) will be set on this item for a later date. The Public Hearing will allow 2 rounds of public comment.

- C. Discussion / Direction / Action: Purchase of 101 South Taylor Avenue — Financial Analysis

Discussion / Direction / Action provides Council with the opportunity to learn about an item, ask questions, and take action. There will be one round of public comment. Final decisions may be made on this item.

- D. Grain Elevator — 540 County Road

The following two items will be heard as one item. This will be the only reading of these items and final action may be taken. There will be one round of public comment for both items.

- i. Resolution No. 38, Series 2026 — A Resolution Approving a First Amendment to the Louisville Mill Site Redevelopment Planned Unit Development (PUD) and a Special Review Use (SRU) for an Outdoor Eating Establishment and Mobile Food Court
- ii. Resolution No. 39, Series 2026 — A Resolution Approving a Preservation and Restoration Grant for the Grain Elevator at 540 County Road

E. Temporary Short-Term Rentals

The following two items will be heard as one item. The Public Hearing will be held and 2 rounds of public comment will be taken for both items, along with Council questions and discussion. Final action may be taken on these items.

- i. Ordinance No. 1921, Series 2026 — An Ordinance Amending the Louisville Municipal Code Concerning Temporary Short-Term Rentals - 2nd Reading, Public Hearing (advertised City of Louisville Website 04/08/2026)
- ii. Resolution No. 41, Series 2026 - A Resolution Establishing an Application Fee and Eligible Dates for Temporary Short-Term Rentals in 2027

9. City Attorney's Report

10. Upcoming Agenda Items and Identification of Future Agenda Items

11. Adjourn

Upcoming Agenda Items May 5, 2026 Meeting

This list is not inclusive; items are subject to change; additional items may be added.

- BAP Amendment — 2nd Reading
- Certificate of Participation — 1st Reading
- ADU Compliance Review — 1st Reading
- Redtail Ridge Easement Vacation (Lift Station)
- Community Event Sponsorships

Resident Information

If you wish to speak at the City Council meeting in person, please fill out a sign-up card and present it to the City Clerk at the meeting. If you are attending remotely, please use the "raise hand" icon to show you wish to speak in appropriate public comments section.

Persons planning to attend the meeting who need sign language interpretation, translation services, assisted listening systems, Braille, taped material, or other accommodation should [email the City Clerk's Office](#) or call at 303.335.4574

A forty-eight-hour notice is requested.

Si requiere una copia en español de esta publicación o necesita un intérprete durante la reunión del Consejo, por favor llame a la Ciudad al 303.335.4574 o [email](#)