



# City Council

## Agenda

**Tuesday, June 2, 2026**  
**Council Chambers**  
**749 Main Street**  
**6:00 PM**

Members of the public are welcome to attend and give comments remotely. However, the in-person meeting may continue even if technology issues prevent remote participation.

- You can call in to +1 719 359 4580 or 877 853 5247 (toll free) Webinar ID #876 9127 0986.
- You can log in via your computer. Please visit the [City's website](#) to link to the meeting.

City Council considers written and oral comments equally. [Email comments to the Council](#) received after the packet is posted online and before 3pm the day of the meeting will be included in the Council addendum and provided to each Council member prior to the meeting. If you prefer to address Council in person, you may attend the meeting either in person or virtually.

### **1. Call to Order & Roll Call**

### **2. Pledge of Allegiance**

### **3. Approval of Agenda**

### **4. Public Comments on Items Not on the Agenda and Items on the Consent Agenda**

Public comments are limited to 3 minutes per speaker. When several people wish to speak on the same position on a given item, a spokesperson may be used to state that position.

### **5. Consent Agenda**

The following items on the City Council Agenda are considered routine by the City Manager and shall be approved, adopted, accepted, etc., by motion of the City Council and voice vote unless the Mayor or a City Council person specifically requests an item be considered under "Regular Business." In such an event the item shall be removed from the "Consent Agenda" and Council action taken separately on said item in the order appearing on the Agenda. Those items so approved under the heading "Consent Agenda" will appear in the Council Minutes in their proper order.

- A. Resolution No. 50, Series 2026 — A Resolution Approving a Second Amendment to the Contract with the State of Colorado for the Police Department's Co-Responder Program
- B. Resolution No. 51, Series 2026 — A Resolution Approving a 2026 Affordable Housing Grant Program Funding Agreement
- C. Resolution No. 52, Series 2026 — A Resolution Approving the ConocoPhillips Campus General Development Plan, 3rd Amendment, to Allow an Alternate Method of Measurement for Building Height on Lot 1, Block 2, Redtail Ridge Filing No. 1 Subdivision Plat (900 Rockcross Drive).

## **6. Council Informational Comments and Committee Reports**

## **7. City Manager's Report**

## **8. Regular Business**

- A. Resolution No. 53, Series 2026 — A Resolution of the City of Louisville, Colorado, Supporting the Front Range Passenger Rail District's Narrative Summary for the Proposed Louisville Station and the Development of Passenger Rail Service Along the Front Range  
This will be the only reading of this item and final action may be taken. There will be one round of public comment.
- B. Concept Plan — Southwest Corner of Paschal Dr. and Highway 42  
Concept Plans provide Council with the opportunity to learn about an item, ask questions, and provide feedback to staff. There will be one round of public comment. There will be no final decisions made on this item, and it may return at a later date for action by Council.
- C. Concept Plan — Centennial Parkway Affordable Housing Project  
Concept Plans provide Council with the opportunity to learn about an item, ask questions, and provide feedback to staff. There will be one round of public comment. There will be no final decisions made on this item, and it may return at a later date for action by Council.
- D. Ordinance No. 1927, Series 2026 — An Ordinance Amending Chapter 13.08 of the Louisville Municipal Code Concerning Metering of Water Usage in Mobile Home Parks — 1st Reading, Set Public Hearing  
1st Reading includes the Staff Presentation and questions from Council. There is no opportunity for public comment. The Public Hearing (2nd Reading) will be set on this item for a later date. The Public Hearing will allow 2 rounds of public comment.
- E. Ordinance No. 1925, Series 2026 — An Ordinance Amending The Fire Hardening Code for Structures in Chapter 15.70 of the Louisville Municipal Code to Allow Class B Composite Decking — 2nd Reading, Public Hearing  
The Public Hearing will be held and 2 rounds of public comment will be taken, along with Council questions and discussion. Final action may be taken on this item.
- F. Ordinance No. 1926, Series 2026 — An Ordinance Vacating an Easement for a Communications Tower Located within Redtail Ridge Filing No. 1 — 2nd Reading, Public Hearing  
The Public Hearing will be held and 2 rounds of public comment will be taken, along with Council questions and discussion. Final action may be taken on this item.

## **9. City Attorney's Report**

## **10. Upcoming Agenda Items and Identification of Future Agenda Items**

## 11. Adjourn

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### Upcoming Agenda Items June 16, 2026 Meeting

This list is not inclusive; items are subject to change; additional items may be added.

- Coal Creek Golf Course Pond Relining Contract
  - Historic Preservation Grant — 733 McKinley Ave
  - Inclusionary Housing Ordinance — 1st Reading
  - Ordinance for Water Service to Mobile Home Parks — 2nd Reading
  - Discussion / Direction: Potential Ballot Measures for 2026
  - Revisions to the City's Financial Policies
  - Award Design Contract for CTC Lift Station Improvements — Phase 2
  - Grant License to Xcel for Undergrounding at 101 Cherry St.
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### Resident Information

If you wish to speak at the City Council meeting in person, please fill out a sign-up card and present it to the City Clerk at the meeting. If you are attending remotely, please use the “raise hand” icon to show you wish to speak in appropriate public comments section.

Persons planning to attend the meeting who need sign language interpretation, translation services, assisted listening systems, Braille, taped material, or other accommodation should [email the City Clerk's Office](#) or call at 303.335.4574

A forty-eight-hour notice is requested.

Si requiere una copia en español de esta publicación o necesita un intérprete durante la reunión del Consejo, por favor llame a la Ciudad al 303.335.4574 o [email](#)